

Continued from Page 1

step. But, says Dawkins, this mountain has a gently upward-sloping terrain on the other side, where a climber can ascend gradually, constantly progressing to the top. This corresponds to the neo-Darwinian mechanism of evolution — mutations + natural selection. Mutations produce gradual improvements, and natural selection means that organisms which have them are slightly more likely to leave offspring. So a later generation of organisms is slightly more complex, or higher up the slope of Mt Improbable. This process is repeated until the dizzy peaks are scaled by this ever-so-gradual process.

Apostle of Antitheism

Richard Dawkins not only regards Darwinism as compatible with atheism, but that atheism is a logical outcome of evolutionary belief. He has long promoted atheism both individually and as part of atheistic organizations.

In his 1991 essay “Viruses of the Mind,” Dawkins singled out theistic religion as one of the most pernicious of these viruses. I.e. he regards theism as a kind of disease or pathology, and parents who teach it to their children are, in Dawkins’ view, supposedly practising mental child abuse. But the sorts of criteria Dawkins applies have led critics to wonder whether Dawkins’ own strident atheism itself could be a mental pathology — or “atheopathy.”

After the 11 September 2001 terrorist attack, Dawkins argued:

“Many of us saw religion as harmless nonsense. Beliefs might lack all supporting evidence but, we thought, if people needed a crutch for consolation, where’s the harm? September 11th changed all that. Revealed faith is not harmless nonsense; it can be lethally dangerous nonsense. Dangerous, because it gives people unshakeable confidence in their own righteousness. Dangerous, because it gives them false courage to kill themselves, which automatically removes normal barriers to killing others. Dangerous, because it teaches enmity to others labelled only by a difference of inherited tradition. And, dangerous, because

we have all bought into a weird respect, which uniquely protects religion from normal criticism. Let’s now stop being so damned respectful!”

Dawkins somehow overlooked the tens of millions killed by atheistic regimes last century. This was thoroughly documented by Rudolph Rummel (1932–), Professor Emeritus of Political Science at the University of Hawaii, who coined the term *democide* for murder by government.

Major defence of evolution

Now we come to Dawkins’ current book, *The Greatest Show on Earth* (2009), deliberately published on the bicentennial of Darwin’s birth. In this book, Dawkins is irate at what he calls “history deniers,” who deny evolution, and intends to show how wrong they are, as well as use the “guilt by association” with “Holocaust deniers.” He is especially distressed that polls show that at least 40% of Americans accept biblical creation, including the <10,000-year time scale, so his other name for “history denier” is “forty percenter.”

Although Dawkins has not worked in the science laboratory for decades, his books still have a widespread influence.

Word from Jonathan Sarfati, author of “The Greatest Hoax on Earth”

“I believe the Bible (including Genesis) and the gospel of Christ to be the unalloyed truth. As such, those like Dawkins, who propagate belief in ‘goo-to-you’ evolution over millions of years, will indeed turn out to have engaged, no matter how unwittingly, in the ‘Greatest Hoax on Earth’ — to the detriment of millions for eternity. This issue could scarcely be more important, which makes it doubly tragic when people are persuaded by ‘Greatest Show’ without hearing the other side properly put.

Scientific evidence comes and goes But when one looks at the ‘big picture,’ it seems clear that one can already reach the correct decision about ultimate reality with confidence ...”

*Faithfully in the Lord
Dr SH Tow, Sr Pastor*



CALVARY PANDAN BIBLE-PRESBYTERIAN CHURCH

“NOT TO BE MINISTERED UNTO BUT TO MINISTER”

201 Pandan Gardens
Singapore 609337
Tel: 65603885
Fax: 6566 3806
Email: calbp@pacific.net.sg
Website: <http://calvarypandan.org>

THEME: *“Walking with God in Perilous Times”*
(2 Tim 3:1)

Senior Pastor: Rev Dr Tow Siang Hwa
Pastor: Rev Dr Quek Suan Yew

LORD'S DAY, 9 May 2010

PANDAN NEWS WEEKLY

Vol. 7 (36) No.19

My dear readers,

The Greatest Hoax on Earth? Refuting Dawkins on Evolution
(Source, abridged, with minimal editing, from Creation Ministries International, Australia)

Who is Richard Dawkins?

Richard Dawkins is probably the most famous evolutionist, anticreationist and atheist today, and a staunch admirer of Charles Darwin (1809–1882).

Dawkins’ first book, *The Selfish Gene* (1976), advocated a gene-centred view of evolution. That is, life first began from a “replicator” that could make approximate copies of itself, therefore would predominate in a primordial soup. Dawkins claims that these replicators are basically our genes, and our bodies are just “gigantic lumbering robots.”

In 1986, Dawkins wrote *The Blind Watchmaker*, an attack on the argument that design in the living world demonstrates an intelligent Designer; rather, the apparent design is the result of evolution by natural selection.

Earlier that year, Dawkins participated in the Huxley Memorial Debate at the Oxford Union, opposing the proposition, “That the doctrine of creation is more valid than the theory of evolution.” With him was the leading English evolutionist John Maynard Smith (1920–2004), and opposed were two biblical creationist scientists: triple doctorate organic

COMBINED FAMILY CAMP 2010 7 to 12 June 2010

The Royale Bintang, Seremban
Register from 25 April to 9 May!
Register online now at
www.pandancamp.com or
outside the Main Sanctuary after worship
service

chemist and pharmacologist A. E. Wilder-Smith (1915–1995) and Edgar Andrews (1932–), then Professor of Materials at the University of London. The audience vote of Oxford students was a modest win for the evolution side, 198–115. Yet Dawkins was not happy — in his closing comments, he had “implored” the audience (his word) not to give a single vote to the creationist side, since every such vote “would be a blot on the escutcheon of the ancient University of Oxford.” (Alternatively, it would be a return to Oxford’s roots, since it was founded by creationists.) After that, he is on record refusing to debate any biblical creationist.

Prolific evolutionary author

Climbing Mount Improbable (1996), one of Dawkins’ own favourites among his books, aimed to defend slow and gradual evolution. The title is a parable: many structures in living organisms are so complex that there is a vanishingly small probability of producing them in a single step — this corresponds to leaping the high Mt Improbable in a single

Continued on Page 7

**A very warm welcome to visitors and friends in the name of
our Lord and Saviour Jesus Christ**

PANDAN FACTS & FIGURES

Ring Pastor Quek 6566 5716; Mobile - 9671 9310 any time; Email - suanyew@gmail.com

10.00 am	Pre-Service Prayer Meeting: JW Sanctuary Today: Elder Sim Siang Kok ; N/W: Dn Han Whie Kwang
10.15 am	Pre-Service Singing: Today: Ko Lingwei ; N/W: Dn Chia Chung Seng
10.30 am	Lord's Day
Today	Worship Leaders : Dn Chia Chung Seng / Dn Han Whie Kwang Speaker : Rev Dr Quek Suan Yew Message : "What Manner of Persons Are We" (2 Pet 3:11-12)
Next Week (L/S)	Worship Leaders : Elder Sim Siang Kok / Preacher Ko Ling Kang Speaker : Rev Dr Quek Suan Yew Message : "The Longsuffering of Christ is Salvation" (2 Pet 3:15-16)

Last Week's (02.05.10) Attendances and Offerings

English Worship	10.30 am	1,143	\$36,595.70	RMB100 / RM10
Junior Worship		153		
Mandarin Worship	8.00 am	169	\$ 6,757.00	
Mandarin JW		36		
SGBF	6.00 pm	598	\$ 6,793.47	AU\$10
Prayer Meeting (Tuesday)	8.15 pm	119		

Lord's Day Activities

Basic Bible Knowledge	12.15 pm - 1.15 pm, Cryroom
	<i>Today:</i> Lesson 17: Witnessing for Christ i/c Elder Goh Kee Tai <i>N/W:</i> Lesson 18: Stewardship: Giving to God i/c Elder KT Goh
ABC	12.15 pm - 1.15 pm, Rooms #02-05-07
DHW	12.15 pm - 1.15 pm, Sanctuary, 2nd level
Teens' Meeting	12.15 pm - 1.15 pm, JW Sanctuary, #02-03
Young People Discn Gp (17-20)	12.15 pm - 1.15 pm, Rooms #04-05 & #04-06
Library	12.15 pm - 1.30 pm, Room #03-04
AV Library	12.15 pm - 1.15 pm, Room #02-02
Choir	1.30 pm - 3.30 pm, Rooms #02-05-07
Tracting	1.45 pm, Lobby outside Sanctuary (2nd & 4th Week)

Lord's Day Duties

	<i>9 May</i>	<i>16 May</i>
Musicians Morning	Michelle Chiang / Lois Teo	Ong Su Ling / Rachel Han
<i>SGBF (6 pm)</i>	FEBC	Adrian Ho / Serena Ng
Greeters	Foo Tee Jiam & Chiew Mee	Francis & Grace Seo & fmy
Welcomers	Peter & Sharon Chung	John & Catherine Fong
Lunch Coupon Sale	Sharon Lim & Hui Hwen	Patrick, Josephine & Shanice Lim
Kitchen Duty	Choir	YF
Ushers	Steven Lee, Nam Moon, Kwok Weng, Heng Wee, Samuel Chiang, Joe Chan, Edgar Teo, Thian Guan,	Steven Lee, David Wong, Woon Chin, Ming Kin, Shue Heng, Ray Tan, Wai Mun, Joel Koh, Mark Woo, John

We live in a fallen world where man is primarily driven by self-interest and his belief in the survival of the fittest. Laws and regulations have to be enacted to ensure that the pursuit of self-interest does not undermine the stability of society. For instance, the recent financial crisis was brought about primarily by the greed and self-interest of bankers. Those who get in the way in the realisation of our self-interest are considered as rivals and competitors. If they continue to thwart us, they are soon regarded as our enemies just like those who disagree with or slight us or show us disrespect.

he ease in making enemies is not restricted to unbelievers alone. That is why the Bible tells believers, "rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth." (Prov 24:17) Here Solomon is referring to a personal enemy, *thine enemy*, who has offended you or sought your harm. Christians are not to love the enemies of God for they have been taught in many portions of Scripture to hate His enemies. For instance, the Psalmist tells us, "Surely, thou wilt slay the wicked, O God: depart from me therefore, ye bloody men... Do not I hate them, O Lord, that hate thee? And am not I grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies." (Ps 139:19, 21-22)

Dearly beloved, do you rejoice, even secretly in your thoughts, when your personal enemy falls? Are you glad secretly in your heart when your enemy stumbles? Do you feel a sense of vindication or satisfaction when you hear that your enemy has suffered a personal setback or misfortune?

When our enemies fall and stumble, they can fall and stumble into sin, which gives us no right to be elated because love "rejoiceth not in iniquity, but rejoiceth in the truth." (1 Cor 13:6) They can fall and stumble into earthly misfortunes. They may lose a job, see their marriage break up, have problems with their children, contract a serious illness or get involved in an accident. Wicked men secretly smile in their malicious hearts, for there are few things sweeter to the depraved soul of man than to see his enemy having troubles.

Having been commanded by God to love their enemies, Christians cannot but be grieved

when their enemies fall or stumble in life. They also have to be careful not to rejoice "lest the LORD see it, and it displease him, and he turn away his wrath from him." (Prov 24:18) In other words, when the Lord sees our selfish and vengeful glee, He will be angry at our wicked attitudes and lift His punishment of our enemies. Perhaps He might even turn it upon us like what happened to wicked Haman and the nations of Tyre and Edom.

David was forced to run for his life and hide in the wilderness for many years to escape from King Saul's insane jealousy. However, when Saul died in a battle with the Philistines, he did not rejoice. On the contrary, David cried over the deaths of Saul and Jonathan and lamented that "the beauty of Israel is slain upon thy high places: how are the mighty fallen!" (2 Sam 1:19) Neither did our Lord Jesus rejoice when He was tried and unjustly condemned to death. Instead, He wept over the coming destruction of Jerusalem (Lk 19:41-44) and uttered those immortal words to His enemies on the cross, "Father, forgive them; for they know not what they do." (Lk 23:34) When Stephen, with stones crashing against his body, lay dying, he forgave his persecutors and "cried with a loud voice, Lord, lay not this sin to their charge." (Acts 7:60)

Even the best of saints have enemies. After all, our family members, neighbours, office colleagues and church members are but sinners, and this world is no friend to the righteous. Does a family member ignore and slight you? Has a neighbour encroached on your property rights or privacy? Is there an office colleague who continually provokes or spreads unfounded rumours about you? Has a former friend slandered you without any reason? Is there a church member who seems to dislike you?

As children of God, let us respond with the mind of Christ. Although they may hate us without a cause, we should nevertheless love them. They may ignore and slight us, but we should greet and commend them. They may slander and backbite, but we should bless and praise them. They may hurt us, but "see that none render evil for evil to any man; but ever follow that which is good, both among ourselves, and to all men." (1 Thess 5:15) And "if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of

SGBF Singspiration
SGBF Ushers

Andrew Chiang, SKY, Chee Weng, Kim Hai, Wei Jun
Dn Chia Chung Seng
Steven Lee, Nam Moon,
David Wong, Ming Kin,
Wai Ho, Mark Woo

SGBF Greeters
SGBF Welcomers /
Dinner Coupon Sales
SGBF Kitchen Duty

Truth BPC
Samuel & Irene Tham
Truth BPC

Fong, Victor Wong, Ernest Chan, Mark G, Kok Keong
Elder Chew Chong Kiat
Saravanan, Dn Ko, Kiong Tay,
Mark Woo, Andrew Chiang,
Samuel Tham
Mark, Susan Woo & fmy
Randal Chow & family
Saravanan, Dn Ko

Activities for the week (10 - 15 May)

- Tuesday 8.15 pm **PRAYER MEETING** i/c Dr SH Tow
Saturday 2.30 pm **CMC** (Calvary Mission to Children)
5.00 - 8.30 pm **YOUTH FELLOWSHIP:** Cryroom, 3rd level Sanctuary
A Study on Colossians (Part II) Bro Joshua Yong
Come join us for our prayer meeting at 5.00 pm
6.30 pm **ADULTS FELLOWSHIP MEETING** - 3rd level Sanctuary
Psalms: A Soothing Balm for the Soul Pr Lek Aik Wee
A fellowship dinner follows the meeting. All are welcome!
7.00 - 9.00 pm **Myanmar Fellowship:** Room #04-05

HOME News & Announcements

1. **Last Week's LOVE GIFTS TO DESIGNATED FUNDS: S\$13,638.30**
Ajin Thu - Pontianak 100 = \$100; **Ann Clements & Family** 50, 25, 9, 50, 50, 50 = \$234;
Baraka BP Church 50, 400, 50, 100 = \$600; **BCEA Kenya** 100, 50 = \$150; **BCEA, Tanzania**
100, 25 = \$125; **Bethel DC - Chiang Rai** 50, 122, 50, 100 = \$322; **Bethel DC - Chiang Rai**
(Hall Extn) 20, 50 = \$70; **CMC 2** = \$2; **Dignadice Rev (Police & Army Ministry)** 10, 350,
50, 50, 25, 50 = \$535; **FEBC** 30, 700, 500, 10, 50, 10, 10, 50, 50, 200, 50, 100, 40, 50 = \$1,850;
FEBC - Tammy Ho 10 = \$10; **Golden Years** 52, 50, 50 = \$152; **Hilltop** 50, 5, 50, 20 = \$125;
Hilltop Student 500 = \$500; **John & Eunice Tan** 200, 100 = \$300; **Jordan** 50, 10, 1 = \$61;
Jose Lagapa 50 = \$50; **Lek Aik Wee, Pr** 50, 200, 200 = \$450; **Lim Wee Chian, Eric** 50 = \$50,
Ling Soon Ing Pr 100, 450, 50 = \$600; **Ling Soon Ing (Mrs) - Medical** 1000, 10, 20, 85, 100,
50, 500, 212, 50, 50, 100, 100, 50 = \$2,327; **Pang Kok Hiong Rev** 20, 20, 100, 200, 200, 50,
100 = \$690; **Peter Yoksan, Pr** 304, 50, 500, 100, 20 = \$974; **Pontianak Kalimantan** 25, 10,
10, 100 = \$145; **Quek Suan Yew, Rev (Dr)** 160, 50 = \$210; **RPG - English/Chinese** 50, 100,
55, 5, 1.30 = \$211.30; **Saipan/China** 50, 25, 800, 50, 70, 50, 50, 400 = \$1,495; **Sibu** 200 =
\$200; **Tow SH, Dr** 50, 50 = \$100; **For Mrs Tow's sugery** 1000 = \$1,000
Building Extension (Cost \$2.1 Million) - Collection todate: \$1,845,193.98

SUNSET GOSPEL BIBLE FELLOWSHIP

Theme: Victorious Living In Perilous Times

9 May (6 pm)

16 May (6 pm)

Topic: FEBC 35th Graduation Service Led Away With Divers Lusts
Preacher: Rev Quek Suan Yew Rev Dr Prabhudas Koshy
Worship Leader: Dr SH Tow Elder Sim Siang Kok

THURSDAY LADIES FELLOWSHIP MEETING
THEME: STUDYING FROM 1ST CORINTHIANS

Date: 20 May, Thurs, 1.30-4.00 pm
Place: #02-14, Lounge (left of Tabernacle Bookroom)
Subject: **Judge Righteous Judgment**
Speaker: Rev Dr Quek Suan Yew

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." 1 Jn 1:7

All ladies are welcome to come and join us in fellowship

YEARLY TEENS
RETREAT

21 - 24 June
Venue: Camp
Challenge Sembawang
Speaker : Dr Paul
Ferguson / Theme:
One Body In Christ
For more info, contact
Ern-Min at 81010695

Last week: 30, 50, 500, 50, 1, 1, 0.20, 0.20, 50, 100, 20, 102, 20, 50, 10, 50, 10, 350, 100, 150,
50, 50, 50, 50, 15, 62, 20, 300, 5, 135, 800 = **Total: \$3,181.40**

DESIGNATED LOVE GIFT ENVELOPES are available at RPG Rack.

- CONDOLENCES TO SR PASTOR**, Christine, Seng Chuan, and Lynn, Carol and Ian, Sharon and Manuel on the homegoing of his beloved wife / mother / grandmother on 5 May.
- ELDER & MRS SIM SIANG KOK, DEBBIE, CALVIN, NANCY & ALYSON** thank Pastors, Session, members and friends for their prayer support, condolences during their recent bereavement.
- LENTOR RESIDENCE:** Mother's Day visit today, all are welcome. Bus leaves from church gate at 1.45pm.
- OPPORTUNITIES TO SERVE: VACATION BIBLE SCHOOL 15-17 JUN** Needs teacher assistants, bus captains and game leaders. Those interested please see Mrs Anne Lim after service at the lunch coupon counter.
ALSO NEEDED ARE KITCHEN HELPERS -please call Mrs Ko Peck Kee (64694633 / 98366995) or Patricia Lok (67786921). Thank you.
- CPK REGISTRATION FOR INTAKE 2011** - Registration for the 2011 Intake is now open to Church members' children born in 2008. Please call 65603884 for an appointment. A copy of the child's birth certificate and \$30 will be required for registration.

SIGN UP QUICK! - says Dr Tow

All helpers are invited

HELPERS' APPRECIATION LUNCH

28 May (Friday - Vesak Day Holiday)

- 10.00 - 10.20 am: Singspiration (Main Sanctuary)
10.20 - 11.20 am: Message - **Why Do I Really Serve?** (by Pastor Tow)
11.30 pm: Lunch (Fellowship Hall)
12.15 pm: Table activities over lunch
1.15 pm: Estimated End Time
Registration (for tables of 8) is now open. Kindly indicate your participation with Dn James Fu. Last day for registration is today.

Elder's Page - Continued from Page 6
fire on his head. Be not overcome of evil, but overcome evil with good." (Rom 12: 20-21)

In conclusion, let us be careful on who we might regard as God's enemies. While defending biblical doctrines, it is all too easy for a church leader, in the fervency and heat of the moment, to regard the offending party as an enemy of God. To make doubly sure, the leader and his congregational members must search their hearts carefully and pray ardently for "the heart is deceitful above all things, and desperately wicked; who can know it?" (Jer 17:9) When we are not completely certain, it is best we pray for the offending party that he may see the light of God's truth and then leave the matter with God. We would also do well to heed the advice of the renowned pastor and hymn writer John Newton given to a minister whose love of the truth compelled him to criticise another minister for his error. Excerpts from Newton's Letter XIX follow:

"You are of the strongest side; for truth is great, and must prevail ... I am not therefore anxious for the event of the battle; but I would have you more than a conqueror, and to triumph, not only over your adversary, but over yourself."

"As to your opponent, I wish that before you set pen to paper against him ... you may commend him by earnest prayer to the Lord's teaching and blessing. If you account him a believer, though greatly mistaken in the subject of debate between you, the words of David to Joab concerning Absalom, are very applicable: "Deal gently with him for my sake." The Lord loves him and bears with him; therefore you must not despise him, or treat him harshly. The Lord bears with you likewise, and expects that you should show tenderness to others, from a sense of the much forgiveness you need yourself. In a little while you will meet in heaven; he will then be dearer to you than the nearest friend you have upon earth is to you now. Anticipate that period in your thoughts; and though you may find it necessary to oppose his errors, view him personally as a kindred soul, with whom you are to be happy in Christ forever... If God, in his sovereign pleasure, had so appointed, you might have been as he is now; and he, instead of you, might have been set for the defense of the gospel. You were both equally blind by nature. If you attend to this, you will not reproach or hate him, because the Lord has been pleased to open your eyes, and not his."

"If our zeal is embittered by expressions of anger, invective, or scorn, we may think we are doing service of the cause of truth, when in reality we shall only bring it into discredit... There is a principle of self, which disposes us to despise those who differ from us; and we are often under its influence, when we think we are only showing a becoming zeal in the

cause of God... Self-righteousness can feed upon doctrines as well as upon works; and a man may have the heart of a Pharisee, while his head is stored with orthodox notions of the unworthiness of the creature, and the riches of free grace. Yea, I would add, the best of men are not wholly free from this leaven; and therefore are too apt to be pleased with such representations as hold up our adversaries to ridicule, and by consequence flatter our own superior judgments."

"This leads me, in the last place, to consider your own concern in your present undertaking. It seems a laudable service to defend the faith once delivered to the saints; we are commanded to contend earnestly for it, and to convince gainsayers... And yet we find but very few writers of controversy who have not been manifestly hurt by it. Either they grow in a sense of their own importance, or imbibe an angry, contentious spirit, or they insensibly withdraw their attention from those things which are the food and immediate support of the life of faith, and spend their time and strength upon matters which are at most but of a secondary value... What will it profit a man if he gains his cause and silences his adversary, if at the same time he loses that humble, tender frame of spirit in which the Lord delights, and to which the promise of his presence is made? Your aim, I doubt not, is good; but you have need to watch and pray for you will find Satan at your right hand to resist you; he will try to debase your views; and though you set out in defense of the cause of God, if you are not continually looking to the Lord to keep you, it may become your own cause, and awaken in you those tempers which are inconsistent with true peace of mind, and will surely obstruct communion with God."

"Be upon your guard against admitting anything personal into the debate. If you think you have been ill treated, you will have an opportunity of showing that you are a disciple of Jesus, who "when he was reviled, reviled not again; when he suffered, he threatened not." This is our pattern; thus we are to speak and write for God, "not rendering railing for railing, but contrariwise blessing; knowing that hereunto we are called." The wisdom that is from above is not only pure, but peaceable and gentle; and the want of these qualifications, like the dead fly in the ointment, will spoil the savour and efficacy of our labours. If we act in a wrong spirit, we shall bring little glory to God, do little good to our fellow creatures, and procure neither honour nor comfort to ourselves ... Go forth, therefore, in the name and strength of the Lord of hosts, speaking the truth in love; and may He give you a witness in many hearts that you are taught of God, and favoured with the unction of His Holy Spirit."

N/W: Rev Dr Quek Suan Yew
F/W: Elder Chew Chong Kiat

"I believe in Creation"

Essay Testimony

Write in 500 - 800 words

The first five acceptable essays will receive a year's

CREATION MAGAZINE

free, and the essays will be published in Calvary Pandan's Weekly Bulletin.

CREATION Magazine is 52 pages, power-packed, filled with factual and authentic pictures and illustrations of God's beautiful Creation in full colour; many original scientific articles by top world-class scientists - material not easily available elsewhere, made understandable even to children and youths.

CREATION carries no paid advertisements, so the reader gets 100% value for money. One year's subscription is S\$35.*

3 Age Groups are invited to write

13-15 years

16-19 years

20+ years

Closing date: 16 May 2010

Note: Type-written essays with Name, Birthday, Address and number of words in the essay should be sent to
Creation Essays, General Office, Calvary Pandan BPC
by 16 May 2010

*** APOLOGY - 1 YEAR'S SUBSCRIPTION TO CREATION MAGAZINE IS S\$35 ONLY" - Dr Tow**

