

*Continued from Page 1*

labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest” (Matt 9:37, 38).

The harvest is plenteous! But where are the labourers?

### 3. It is like “preparing for war”!

Did you ever wonder why our country has compulsory National Service, to make the nation secure and prosperous? In a sense, serving the Lord has similarity to National Service.

Without compulsion, let our men consider the call of our Lord. In the passage earlier quoted, our Lord said, “Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.”

Who among our congregation are praying? But I say a more relevant prayer for us in this “end time” is to pray, “Lord, if it is Thy will, call me!”

Readers, consider the harvest field. Our Pandan Congregation, for its numbers, realistically should have a team of Pastors and Preachers twice the present size. This is only a modest estimate, not forgetting the need of our overseas churches.

Remember the hymn “Must Jesus bear the cross alone, and all of us go free?” (Yes, I have changed a word to make it strike nearer home.) Reader, will you not join me to seriously pray the Lord of the harvest to raise up able and talented members in our midst to respond to the need of the hour. “There is joy in serving Jesus.” But to make it relevant to

our situation, sing “There is joy in serving full time!”

Did you ever consider: What if our Pastors were to be called Home? Think!

### 4. Noisy children on the Lord’s Day

We love children and we ought to. Our Lord set us the example. He said to the disciples (who regarded the children as a disturbance): “Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God” (Lk 18:16).

Truly we love children – “the more the merrier.” I am, however, appealing to parents and relatives, on the Lord’s Day, to please keep children from unrestrained noise, within the four walls of the church building, especially those playing “Catching” and screaming at the top of their voices. The noise volume in the kindergarten playground and in the surrounding lobby area can easily be reduced with care and cooperation of all concerned.

**I appeal to parents in particular:** please instruct your children that we are in God’s House on the Lord’s Day. Let us all observe “Sanctity in God’s House on His Holy Day.” With parents’ cooperation, and children’s as well, we can have a sanctified atmosphere, on the Lord’s Day.

Presently, the noise at times even penetrates into the Sanctuary! I have no doubt that with the cooperation of all concerned, we will be blessed.

*Faithfully in the Lord  
Dr SH Tow, Sr Pastor*



## CALVARY PANDAN BIBLE-PRESBYTERIAN CHURCH

“NOT TO BE MINISTERED UNTO BUT TO MINISTER”

201 Pandan Gardens  
Singapore 609337  
Tel: 65603885  
Fax: 6566 3806  
Email: calbp@pacific.net.sg  
Website: http://calvarypandan.org

THEME: “Walking with God in Perilous Times”  
(2 Tim 3:1)

Senior Pastor: Rev Dr Tow Siang Hwa  
Pastor: Rev Dr Quek Suan Yew

LORD’S DAY, 4 Jul 2010

PANDAN NEWS WEEKLY

Vol. 7 (36) No.27

### SUNSET GOSPEL BIBLE FELLOWSHIP

**Theme: The Jewish People In History and Prophecy**

4 Jul (6 pm)

11 Jul (6 pm)

**Topic:**

God Calls Abraham

Abraham - Man of Faith

**Preacher:**

Dr SH Tow

Dr Jeffrey Khoo

**Worship Leader:**

Elder Chew Chong Kiat

Preacher Ko Linggang

My dear readers,

### 1. 31 fruitful blessed years

“Bless the LORD, O my soul: and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits” (Ps 103:1, 2).

Every July causes me to recall the first service of worship at Calvary Pandan BPC. Since then, in the past 31 years, the Lord has multiplied blessings beyond measure as we obeyed His command to “launch out into the deep” (Lk 5:4). Time and again we have proved the blessing of obedience to His command, for the Lord of the harvest has rewarded us with a “great multitude of fishes,” and our net never broke! Praise God from whom all blessings flow.

As I reflect over three decades of Gospel “sowing and reaping,” I am amazed that the Lord of the harvest has enabled us to reach out to a dozen countries in thirty named locations, plus many un-named churches in China (due to security reasons) where house churches flourish anonymously. We marvel that the

Lord has counted us faithful to be entrusted with the Word of Life to perishing souls.

With thankful voice we praise the Lord in the words of David the psalmist: “Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered” (Psalm 40:5).

### 2. But we have a problem!

So far my appeals are apparently like empty words falling on deaf ears. Or maybe not? Nevertheless I am not discouraged, as my task is to sound the alarm and any “fruit bearing” is the work of the Spirit. So I persevere. Perhaps I should quote Scripture which is “quick and powerful” and able to penetrate hearts more effectively.

I recall the account of our Lord preaching the Gospel of the Kingdom, and seeing the multitudes “...scattered abroad, as sheep having no shepherd.” He said to the disciples, “The harvest truly is plenteous, but the

*Continued on Page 7*

### BASIC THEOLOGY FOR EVERYONE BY FEBC

Evening classes commences on 19 Jul @ 7.30 pm

Venue: 9A Gilstead Road

The Book of Second Kings by Rev Dr Quek Suan Yew commences on Monday 19 Jul

The Book of Second Corinthians by Rev Dr Jeffrey Khoo commences on Thursday 22 Jul

Forms are available from Tabernacle Books and Tract Rack at Lobby

**A very warm welcome to visitors and friends in the name of  
our Lord and Saviour Jesus Christ**

## PANDAN FACTS & FIGURES

Ring Pastor Quek 6566 5716; Mobile - 9671 9310 any time; Email - suanyew@gmail.com

<b>10.00 am</b>	<b>Pre-Service Prayer Meeting: JW Sanctuary</b> <b>Today:</b> Preacher Lek Aik Wee; N/W:
<b>10.15 am</b>	Pre-Service Singspiration: <b>Today:</b> Elder Chew Chong Kiat; N/W: Ko Lingwei
<b>10.30 am</b>	<b>Lord's Day</b>
<b>Today</b>	<b>Worship Leaders : Elder Goh Kee Tai / Elder Jeffrey Cheong</b>
<b>[Church</b>	<b>Speaker : Dr SH Tow</b>
<b>Anniversary]</b>	<b>Message : "Where There Is No Vision ..." (Prov 29:18)</b>
<b>Next Week</b>	<b>Worship Leaders : Preacher Lek Aik Wee / Elder Chew Chong Kiat</b>
	<b>Speaker : Dr SH Tow</b>
	<b>Message : "Always Rejoice when Christ is Preached?" (Phil 1:15-18)</b>

### Last Week's ( 27.06.10 ) Attendances and Offerings

			<u>20 Jun</u>	<u>27 Jun</u>	
<b>English Worship</b>	10.30 am	1,162	\$20,263.70	\$25,833.10	
			US\$5 / RM10cts		
<b>Junior Worship</b>		126			
<b>Mandarin Worship</b>	8.00 am	151	\$ 4,823.00	\$ 4,568.90	M\$10
<b>Mandarin JW</b>		26			
<b>SGBF</b>	6.00 pm	366	\$ 4,278.40	\$ 7,207.30	RM2
			RM50.20		
<b>Prayer Meeting (Tuesday)</b>	8.15 pm	127			

### Lord's Day Activities

<b>Basic Bible Knowledge</b>	12.15 pm - 1.15 pm, Cryroom
	Next Week: Lesson 1- Introduction - God i/c ElderKT Goh
	<i>F/W: Lesson 2: Man i/c Elder Goh Kee Tai</i>
<b>ABC</b>	12.15 pm - 1.15 pm, Rooms #02-05-07
<b>Teens' Meeting</b>	12.15 pm - 1.15 pm, JW Sanctuary, #02-03
<b>Young People Discn Gp (17-20)</b>	12.15 pm - 1.15 pm, Rooms #04-05 & #04-06
<b>Library</b>	12.15 pm - 1.30 pm, Room #03-04
<b>AV Library</b>	12.15 pm - 1.15 pm, Room #02-02
<b>Choir</b>	1.30 pm - 3.30 pm, Rooms #02-05-07
<b>Tracting</b>	1.45 pm, Lobby outside Sanctuary (2nd & 4th Week)

### Lord's Day Duties

	<u>4 July</u>	<u>11 Jul</u>
<b>Musicians Morning</b>	Adrian Ho / Sharon Lim	Michelle Chiang / Lois Teo
<b>SGBF (6 pm)</b>	Lois Teo / Rachel Han	Samuel Eio / Lee Yu Jie
<b>Greeters</b>	John Wong & family	Joo Hong & Pearly Tan
<b>Welcomers</b>	Mr & Mrs NK Hazra	Peter & Sharon Chung
<b>Lunch Coupon Sale</b>	Margaret & Joy Ng	Yap Wai Ho & family
<b>Kitchen Duty</b>	YAF	Choir
<b>Ushers</b>	Choir	Steven Lee, Nam Moon, Kwok Weng, Heng Wee, Samuel Chiang, Joe Chan, Edgar Teo, Thian Guan,

Hindrances to the work of God are not only common throughout the ages but will gain momentum in the last days. The LORD Jesus Christ was preaching the gospel of salvation to lost souls but the religious leaders came to challenge His authority. They were the authority in religious matters in the days of Christ. They had not given Christ any licence or authority to preach. They confronted Him and demanded that He reveal the authority behind His preaching!

The LORD Jesus Christ refused to answer them on their terms. He asked them to tell Him by what authority John the Baptist baptized, whether it was from man or heaven. The Jewish authorities did not dare reply Christ. They reasoned among themselves that if they said that it came from man, then the people might stone them because they (the people) believed that John the Baptist was a prophet. If they said that he came from heaven, then why did they not believe Him and his ministry? Either way the religious leaders were "stumped". It was a choice between the proverbial rock and a hard place! They had only one answer to the LORD's question. They lied and said that they could not tell. Because they did not answer Christ's question, Christ said that He would also not answer their question.

Before the LORD gave this parable of the vineyard, the gospel of Matthew records for us (cf. Matthew 21:28-32) another parable of the two sons. In this parable was a direct rebuke against the stubborn and hardened hearts of the religious leaders. This parable describes the rejection and futility of giving God lip service. The father asked the first son to go and work in his vineyard. This first son said that he would not go but later repented and went. The second son said that he would go but in the end did not go at all. After the parable, Jesus Christ asked the religious leaders which of the two sons did the father's will. The reply was that of the first son. The reply of Christ was clear and direct. Jesus said to them in Matthew 21:31b-32, ". . . Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. **32** For John came unto you in the way of righteousness, and ye

*believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."*

Then the LORD gave this parable of the vineyard.

**Elements of the Parable** – The vineyard refers to the world; the husbandmen refer to the religious leaders; the servants of the landlord or householder refer to the prophets of the Old Testament including John the Baptist; The landlord or householder refers to God the Father; The Son refers to Jesus Christ.

**Explaining the Parable** – The description of the vineyard is found in the account of Matthew's gospel. He planted it and hedged it and dug a winepress in it and provided it with a tower before it was leased to the husbandmen. In other words, the vineyard had been carefully built and prepared for the husbandmen. They did not have to do anything but to work on it and reap the benefits from it. The tower was for protection. The winepress was for the stomping of the grapes after harvest to sell or store the fruits of the vine. The hedges were for protection against wild animals and thieves. It was a very well protected vineyard. The husbandmen did not own the vineyard. It belonged to the householder who was the master of the vineyard. The husbandmen were to pay a rental or a percentage of the crops that yielded from the vineyard. This was a common practice in Palestine in the days of Christ.

"At the season" refers to the time of harvest when the householder would send his servants to collect from the husbandmen what belongs to him. From the account in Luke, the householder sent three batches of servants. Each time, the abuse upon his servants got worse. They beat the servant the first time and sent him away empty. In the second instance, they also beat him and entreated him shamefully i.e. they humiliated him badly. He also left empty handed. The third servant was badly wounded and thrown out of the vineyard. He probably died by their evil hands (see Matthew 21:35). The sequence of events started from a rebuke to humiliation to death.

		Joseph Lok, Andrew Chiang, SKY, Chee Weng, Kim Hai, Wei Jun
<b>SGBF Singspiration</b>	Elder Chew Chong Kiat	Dn Chia Chung Seng
<b>SGBF Ushers</b>	Choir	Steven Lee, Joe Chan, Heng Wee, Timothy Tan, Kwok Weng, Mark Gossage
<b>SGBF Greeters</b>	Samuel & Irene Tham	Truth BPC
<b>SGBF Welcomers / Dinner Coupon Sales</b>	Patrick & Hwee Ping	Samuel & Irene Tham
<b>SGBF Kitchen Duty</b>	Choir	Truth BPC

**Activities for the week ( 5 - 10 Jul )**

- Tuesday 8.15 pm **PRAYER MEETING** i/c Elder Goh Kee Tai
- Friday 1.30 pm **GOLDEN YEARS CARE GROUP BIBLE STUDY** in the home of Mrs Evelyn Ong. Add: 682 Choa Chu Kang Crescent, #11-526. Tel: 67654456. Friends of Pandan and volunteers are welcome
- Saturday 1.30 pm **CHURCH VISITATION FELLOWSHIP** - Those minded to serve in this ministry, please meet in Room #02-10. All are welcome!
- 2.30 pm **CMC** (Calvary Mission to Children)
- 5.00 -8.30 pm **YOUTH FELLOWSHIP**: Cryroom, 3rd level Sanctuary Showing Love to YFers through Rebuke / Restoration Pr Ko Linggang  
*Come join us for our prayer meeting at 5.00 pm*
- 5.00 pm **YAF**: Room #02-05-07  
Salt of the Earth, Light of the World (Matt 5:13-16) Dr Paul Ferguson
- 7.00 - 9.00 pm **MYANMAR FELLOWSHIP**: Room #04-05

**HOME News & Announcements**

- 27 June 2010's LOVE GIFTS TO DESIGNATED FUNDS: \$14,643.85**  
**Ajin Thu- Pontianak** 50, 50 = \$100; **Ann Clements & Family** 20, 200, 500, 50, 400, 200, 6.85 = \$1,376.85; **Baraka BP Church** 1000, 500, 50, 400, 50, 10 = \$2,010; **BCEA, Tanzania** 400, 20 = \$420; **Bethel DC - Chiang Rai** 20, 400, 50, 50 = \$520; **Bethel DC - Chiang Rai** 25 = \$25; **Dignadice Rev (Police & Army Ministry)** 200, 500, 100, 10, 10, 50 = \$870; **Dignadice Rev (Van)** 80 = \$80; **FEBC** 25, 1000, 200, 1000, 10, 50, 30, 100, 50, 260, 50, 100, 50 = \$2,925; **FEBC- Billy** 10 = \$10; **Golden Years** 5 = \$5; **Hilltop** 5, 50, 102, 50 = \$207; **Hilltop Student** 25, 200, 50, 400, 100 = \$775; **John & Eunice Tan** 50, 100, 50, 100 = \$300; **Jordan** 50, 500, 50, 50 = \$650; **Lek Aik Wee, Pr** 10, 10, 200 = \$220; **Ling Soon Ing, Pr** 50 = \$50; **Febian / Jeremy Siregar** 40 = \$40; **Medan Church** 50 = \$50; **Pang Kok Hiong Rev** 200, 200, 200, 200 = \$800; **Peter Yoksan, Pr** 90, 100, 50, 200, 20, 50, 50, 50, 50 = \$660; **Pontianak Kalimantan** 25, 50, 70, 50, 10, 10, 50, 400 = \$665; **Quek Suan Yew, Rev (Dr)** 160, 50, 100, 50 = \$360; **RPG - English/Chinese** 100, 50, 50 = \$200; **Saipan/China** 25, 50, 400, 200, 100 = \$775; **David Fong** 50 = \$50; **Tow SH, Dr** 50, 50, 50 = \$150; **Eben Yoon, Rev** 50, 100 = \$150; **Miri BPC** 150 = \$150; **Chew Chong Beng** 50 = \$50  
**Building Extension (Cost \$2.1 Million) - Collection todate: \$1,881,635.58**  
**Last week:** 50, 20, 50, 100, 50, 20, 5, 200, 50, 100, 50, 50, 600, 100, 700, 10, 2000, 10, 150, 250, 50, 20, 5, 50, 0.20, 62, 12, 150, 1, 1 = **Total:** \$4,916.20
- Last Week's LOVE GIFTS TO DESIGNATED FUNDS: \$15,858.90**  
**Ajin Thu- Pontianak** 50 = \$50; **Ann Clements & Family** 200, 100, 50, 50, 50, 8.90 = \$458.90; **Baraka BP Church** 100, 60 = \$160; **BCEA, Kenya** 100 = \$100; **Bethel DC -**

**Chiang Rai** 100, 300, 50, 50, 50, 50, 50, 50, 50 = \$750; **CMC** 320, 2, 500 = \$822; **Dignadice Rev (Police & Army Ministry)** 50, 100, 50 = \$200; **Dignadice Rev (Van)** 300 = \$300; **Ethipian Bible College** 75 = \$75; **FEBC** 400, 100, 210, 20, 100, 5, 50, 100, 100, 50, 50, 50 = \$1,235; **Golden Years** 50, 50 = \$100; **Hilltop** 20, 25, 100, 102, 50, 5, 20, 20 = \$342; **Hilltop Student** 100 = \$100; **John & Eunice Tan** 100 = \$100; **Jordan** 100, 100, 500, 50, 50 = \$800; **Lek Aik Wee, Pr** 10, 10, 50, 10, 75 = \$155; **Lim Wee Chian, Eric** 50 = \$50; **Ling Soon Ing, Pr** 200 = \$200; **Febian/Jeremy Siregar** 50 = \$50; **Pang Kok Hiong Rev** 100, 200, 50, 200, 50, 50, 50 = \$700; **Peter Yoksan, Pr** 100, 500, 50, 200, 50, 50, 55, 50, 150 = \$1,205; **Pontianak Kalimantan** 50, 100, 50.50, 50, 10, 50, 50, 50, 10 = \$420.50; **Quek Suan Yew, Rev (Dr)** 160, 2000, 50 = \$2,210; **RPG - English/Chinese** 20, 100, 500, 50, 50.50, 100, 50, 10 = \$880.50; **Saipan/China** 25, 100, 170 = \$295; **Tow SH, Dr** 50, 50 = \$100; **Mrs Ling Medical** 4000 = \$4,000

**Building Extension (Cost \$2.1 Million) - Collection todate: \$1,888,887.78**

**Last week:** 50, 100, 1000, 1000, 700, 50, 250, 250, 50, 50, 10, 5, 62, 50, 3000, 50, 100, 50, 150, 10, 50, 3, 50, 10, 50, 100, 0.20, 1, 1 = **Total:** \$7,252.20

- DESIGNATED LOVE GIFT ENVELOPES** are available at RPG Rack.
- CONDOLENCES TO SISTER MAGDALENE CHEW** on the demise of her grandmother on 25 Jun.
- CONDOLENCES TO BROTHER SARAVANAN** on the demise of his mother on 26 Jun.
- CONGRATULATIONS TO WEI JUN & SERENE** on their holy matrimony on 3 Jul.
- PASTOR QUEK** is preaching at True Life BPC this morning. Please uphold him in prayer.
- NEW BASIC BIBLE KNOWLEDGE CLASS** for those seeking Baptism / Reaffirmation / Transfer and those who wish to know more of the Christian faith will commence on 11 Jul in the Cry Room at 12.15 pm. Application Forms are available from the lobby and office. For those attending the class please buy the Textbook @\$2 from Tabernacle Books.
- LENTOR RESIDENCE** - the Teens will be ministering at Lentor Residence next Lord's Day. Others who wish to minister as well are most welcome. Bus leaves church at 1.45pm under the charge of Woan Jiun, and returns to church by 5pm.
- LADIES' BIBLE STUDY** - Please be advised that there will not be any Ladies' Bible Study for the month of July. It will resume God willing next month
- NEW MEMBERS' NIGHT** - all newly baptized/reaffirmed/transferred members on 4 July are requested to attend the new members' night on Sat 17 July from 6:30pm to 8pm in the fellowship hall. Session members and a representative from each ministry are also requested to attend to meet our new members.
- CALVARY PANDAN KINDERGARTEN** is looking for a full-time English teacher to teach Nursery or K1 classes from mid-June/early July 2010. Academic & professional requirements are : \* 5 GCE O level passes including a B4 in English / \* Diploma in Early Childhood Teaching. Some teaching experience in a preschool setting would be advantageous. Please call Lilian at 65603884 for an interview or email your CV to [cpk@calvarypandan.org](mailto:cpk@calvarypandan.org)

**THURSDAY LADIES FELLOWSHIP MEETING**

**THEME: STUDYING FROM 1<sup>ST</sup> CORINTHIANS**

Date: 22 July, Thurs, 1.30-4.00 pm  
Place: #02-14, Lounge (left of Tabernacle Bookroom)  
Subject: Put Away that Little Leaven  
Speaker: Rev Dr Quek Suan Yew

*"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." 1 Jn 1:7*

**All ladies are welcome to come and join us in fellowship**

The actions of the husbandmen were evil and unlawful. Conversely, the actions of the householder were lawful, patient and longsuffering. Instead of punishing them after the third revilement, he reasoned that these husbandmen would not hurt his son. Therefore, he decided to send his beloved<sup>1</sup> son instead to collect what was rightfully his. Perhaps they would revere or show more respect to his beloved son!

Alas! The evil of man's heart! They plotted and planned to kill him and rob the householder of the vineyard. They killed the son and cast him out of the vineyard.

Jesus asked the religious leaders the obvious question, "What therefore shall the lord of the vineyard do unto them?" The religious leaders replied correctly, "They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons." (Matthew 21:41) The record in Luke has the Lord Jesus Christ confirming and agreeing with their righteous conclusion! (see Luke 20:16a). The reply of the religious leaders after that was, "God forbid." They were obviously not disagreeing with what they had just answered the Lord in relation to punishing the wicked husbandmen. They had by now understood the meaning of the parable which was directed against them. Their answer of "God forbid" was with reference to God's rejection of the religious leaders and replacing them with others.

**Applying the Parable** – The application of this parable like all other parables can be found at the end of the parable. The words of Christ in Luke 20:17b-18, "What is this then that is written, *The stone which the builders rejected, the same is become the head of the corner? 18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.*" The meaning of this judgement from the LORD is that even when sinful man rejects the Son of God, He will inevitably become what God had always intended Him to be. Any denial, rejection, or wicked deed of sinful man can never thwart the will of God. It is absolutely supreme and will be fulfilled according to His sovereign will. The head of the corner is the marker stone from which the entire building takes its reference. It is the first stone to be laid in any construction. Every point of the building begins from this point.

The meaning of this parable does not stop there. Anyone who fights against this corner stone will find himself destroyed. It is futile for sinful men to fight against God and His holy and perfect will. When this corner stone falls on anyone, it will grind that person to powder. The wrath of God will crush any resistance, even against Satan and his hosts. The supremacy of God in His all-consuming and final judgement is the warning to all sinful wicked men who try to stop God's work, or attack God's Word. They will surely receive their just punishment from God.

Matthew 20:43 adds, "Therefore say I unto you, *The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.*" Israel had been God's representatives on earth since God called Israel out of Egypt in the days of Moses. Joshua brought them into the Promised Land and the visible national witness of God's grace and mercies began. With the Jewish rejection of Christ, this visible witness had been given to another. This refers to the "Gentile" nation vis a vis the local church. Every local church throughout the ages from the time of Pentecost in Acts 2 to the present has become the visible manifestation of God's grace and mercies. The ecclesiastical witness has replaced the national witness.

The reaction of the religious leaders was expected as we have seen it many times before throughout the ages even till today. It is one of rebellion and murder. They wanted to kill Christ because He told them the truth! They were fulfilling God's prophecies by their evil acts which stem from a deceitful heart and seared conscience. May God be merciful to us as this parable of the vineyard is a warning to all, and we are not excluded if we do not truly know Jesus Christ as our LORD and Saviour! Christ will rule and reign supreme whether we acknowledge Him or not as LORD. God is not asking Man for permission to do His holy and perfect will. He warns that this is what He will do and Man must take notice or pay the price!

**(Footnotes)**

<sup>1</sup>The word for "beloved" used here is the same word used by God when He called out from heaven at the baptism of Christ, "This is my beloved Son in whom I am well pleased." (see Matthew 3:17; Mark 9:7; Luke 3:22)

*N/W: Pr Lek Aik Wee*

*F/W: Rev Dr Quek Suan Yew*

**WE WELCOME** the following into membership:-

**BELIEVER'S BAPTISM**

1. Choo Wei Ling, Kathleen (Miss)
2. Cornelius Ding Fang Xi (Mr)
3. Sherman Ding Fang Ying (Mr)
4. Ho Kwai Yoong, Angie (Mrs Ding)
5. Lee Annette (Mdm)
6. Serena Lok Yi-En (Miss)
7. Qiu Shasha (Miss)
8. Tan Kok Lian, Lilian (Mdm)
9. Wong Hsun An, Deuel (Mr)
10. Yeo Kok Hiang, Richard (Mr)
11. Yip Yan Yi, Rachel (Miss)

**INFANT BAPTISM**

1. Joash Goh Ding Yi (s/o Eugene & Shumin)
2. Melody Leong Mei Qi (d/o Hoe Wai & Mui Wah)
3. Ng Jing Yang, Emmanuel (s/o Augustine & Qian Wen)
4. Wang Xian, Ezekiel (s/o Wang Shi & He Juan)
5. Yeo Jia Qi, Heather (d/o Richard & Pauline)
6. Yeo Xuan, Bryan (s/o Richard & Pauline)

**REAFFIRMATION**

1. Chia Soon Yee, Samuel (Mr)
2. Chia Yui Yui, Karen (Miss)
3. Chung Mei An, Sarah Ann (Miss)
4. Chung Zhi Zheng, Timothy (Mr)
5. Ding Yee Hong, Daniel (Mr)
6. Ho Wei Keong (Mr)
7. Claire Lee Mei Hui (Miss)
8. Lim Wei Yang, Vance (Mr)
9. Oh Cheng Kim, Pauline (Mrs Yeo)
10. Zachariah Quek Jia Yi (Mr)
11. Deborah Grace Tay Chi Ern (Miss)
12. Joel Woo Jun Jie (Mr)
13. Bernita Woo Mun Yee (Miss)

**TRANSFER**

1. Lee Wee Keong, Isaac (Mr)
2. Lim Ah Sang (Mr)
3. Loh Chow Lin (Mrs Lim)
4. Tan Ee Jia (Miss)
5. Wong Thai Fong (Mr)
6. Ching Yeen Leng (Mrs Wong)

